

CHHATTISGARH STATE POWER GENERATION CO. LTD.

छत्तीसगढ़ स्टेट पावर जनरेशन कंपनी लिमिटेड

(A Govt. of Chhattisgarh Undertaking)

(छत्तीसगढ़ शासन का एक उद्योग)

CIN: E40108CT2003SGC015821



No. 04-02/GP-III/41/6/2

Raipur, dt. 30/06/2022

To,

The Member Secretary,
Chhattisgarh Environment Conservation Board,
Parvatas Bhawan, North Block, Sector-19,
Atal Nagar, Raipur (CG).

Subj:- Six monthly compliance report of Environmental Clearance of Gare-Pelma Sector-III Opencast-cum-Underground Coal Mine Project-Raigarh (5 MTPA- Normative and 6.5 MTPA- Peak) at District- Raigarh (CG) allotted to Chhattisgarh State Power Generation Company Limited.

Ref:-

1. The Director, MoEF GoI letter No. J-11015/168/2009-IA-II dated 23-05-2013.
2. The Director, MoEF GoI Corrigendum letter of even No. dated 17-06-2014.
3. The Scientist- E, MoEF & CC letter of even No. dated 19-04-2017 for transfer of Environmental Clearance to Chhattisgarh State Power Generation Company Limited, Raipur (CG).

Dear Sir,

Please find enclosed herewith six monthly compliance report on status of compliance of stipulated Environmental Clearance Conditions of Gare-Pelma Sector-III Opencast-cum-Underground Coal Mine Project (5 MTPA- Normative and 6.5 MTPA- Peak) at Distt- Raigarh (CG), allotted to Chhattisgarh State Power Generation Company Limited, in hard copy and soft copy through e-mail for the period from October-2021 to March-2022 for further needful please.

List of Enclosures:-

1. Six monthly compliance report of Environment Clearance.
2. Annexure-I Mine working Plan.
3. Annexure-II Tree plantation details.
4. Annexure-II A-Tree Plantation Photographs.

CHHATTISGARH STATE POWER GENERATION CO. LTD. (A Govt. of Chhattisgarh Undertaking)

Regional Office: "Vishwa Seva Bhawan" Dangania, Raipur (C.G.)

CHIEF ENGINEER (CIVIL-PROJECT-4), Shed No. 02, Dangania, Raipur (C.G.) 492013

कार्यालय मुख्य अभियंता (निर्माण-परियोजना-4), शेड नं.-02, डंगनिया रायपुर (छ.ग.) 492013

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5. Annexure-III, CSR expenses from October-2021 to March-2022.
6. Annexure-IV Environment Baseline study, flora & fauna study & land use/land cover report.
7. Annexure-V Summary of Environmental Monitoring report October-2021 to March-2022.
8. Annexure-VI- Environmental Expenses October-2021 to March-2022.

Submitted for information please.

Yours faithfully


Executive Director (Civil-Project-I)
CSPGCL, Raipur

Copy (6) -

1. The Director, Ministry of Environmental, Forest & Climate Change, Indira Baryavaran Bhawan, New Delhi-110003.
2. The Zonal officer, Central Pollution Control Board, 3rd floor, Shankar Bhawan, North T.T. Nagar, Bhopal-462003.
3. The Regional Officer, Chhattisgarh Environment Conservation Board, Raigarh (CG)

- S/ No. (1 to 3) - Submitted for information please.

REGD. OFFICE: "Vidyal Sewa Bhawan" Dangania, Raipur (C.G.)

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